



CALLOWS OFFICE CHOICE  
87 Queen Street BUSSELTON 6280

CALLOWS BTS WAREHOUSE  
31 Fairlawn Road BUSSELTON 6280

Phone: **08 9752 1240**  
ABN: 79552390561

## RAPIDS LANDING PRIMARY SCHOOL Year 1

Students Name..... Phone.....  
Parents Name..... Email.....

| Item | Code | Please tick required items | Qty | Price ea | Subtotal |
|------|------|----------------------------|-----|----------|----------|
|------|------|----------------------------|-----|----------|----------|

### PERSONAL ITEMS LIST

|  |              |                          |   |       |         |
|--|--------------|--------------------------|---|-------|---------|
| BINDER BANTEX A4 2D 25mm INSERT WHITE                              | 2731-207     | <input type="checkbox"/> | 1 | 4.35  | \$4.35  |
| CRAYONS CRAYOLA TWISTABLE PK12                                     | 16160        | <input type="checkbox"/> | 1 | 7.40  | \$7.40  |
| DIARY STUDENT COLPLAN 2021 A5 ASSTD DESIGNS                        | 67921        | <input type="checkbox"/> | 1 | 1.95  | \$1.95  |
| ERASER FABER CASTELL LARGE DUST FREE                               | 82-187177    | <input type="checkbox"/> | 2 | 0.75  | \$1.50  |
| FILE ATTACHE BANTEX A4 TOP OPENING ASSTD COLS                      | 5823-A       | <input type="checkbox"/> | 1 | 5.90  | \$5.90  |
| GLUE STIC UHU 40GM MAGIC BLUE                                      | 33-00098     | <input type="checkbox"/> | 4 | 2.60  | \$10.40 |
| HEADPHONES MCONNECTED MULTIMEDIA ON EAR HEADSETS WITHOUT MIC BLACK | 89956        | <input type="checkbox"/> | 1 | 12.20 | \$12.20 |
| MARKER ARTLINE 700 PERM 0.7mm BULLET NIB BLACK                     | 170001       | <input type="checkbox"/> | 2 | 3.20  | \$6.40  |
| PEN ARTLINE FINELINER SUPREME 0.4mm BLACK                          | 102101       | <input type="checkbox"/> | 1 | 1.00  | \$1.00  |
| PENCIL CASE MARBIG 325*165mm NAME LGE                              | 49652        | <input type="checkbox"/> | 1 | 2.60  | \$2.60  |
| PENCIL COLOURED FABER JUMBO 12`S                                   | 16-111622    | <input type="checkbox"/> | 1 | 8.95  | \$8.95  |
| PENCIL COLOURED STAEDTLER NORIS CLUB MAXI LEARNER VIOLET           | 68253        | <input type="checkbox"/> | 2 | 0.95  | \$1.90  |
| PENCIL GRAPHITE GOLDFABER 1221 HB                                  | 11-112500    | <input type="checkbox"/> | 6 | 0.40  | \$2.40  |
| PENCIL GRAPHITE FABER JUNIOR TRIANGULAR HB                         | 12-116572-HB | <input type="checkbox"/> | 4 | 0.50  | \$2.00  |
| RULER CELCO 30cm WOODEN UNPOLISHED                                 | 0321740      | <input type="checkbox"/> | 1 | 0.55  | \$0.55  |
| SCISSORS WESTCOTT 152mm ANTIMICROBIAL Asstd Cols 33931             |              | <input type="checkbox"/> | 1 | 1.50  | \$1.50  |
| <i>Suitable for left and right handed students.</i>                |              |                          |   |       |         |
| SCRAPBOOK OLYMPIC 325 72 Page SCHOOL WINGS                         | 140897       | <input type="checkbox"/> | 4 | 1.85  | \$7.40  |
| SHARPENER FABER PLASTIC GRIP AUTO 2 HOLE with CATCH                | 81-183102    | <input type="checkbox"/> | 1 | 3.00  | \$3.00  |
| SHEET PROTECTORS BANTEX A4 ECONOMY 35 MIC PK102021-88              |              | <input type="checkbox"/> | 5 | 0.75  | \$3.75  |
| WHITEBOARD ERASER RANKWORTH MAGNETIC SMALL ASST COLS               | 71385        | <input type="checkbox"/> | 1 | 0.75  | \$0.75  |
| WHITEBOARD MARKER ARTLINE SUPREME 1.5MM ASSTD PACK 4               | 105174       | <input type="checkbox"/> | 1 | 3.90  | \$3.90  |

### VISUAL ARTS

|  |         |                          |   |      |         |
|--|---------|--------------------------|---|------|---------|
| PORTFOLIO JASART A2 ART FOLIO KRAFT        | 0245450 | <input type="checkbox"/> | 1 | 6.15 | \$6.15  |
| VISUAL ART DIARY DERWENT A5 120 Page BLACK | R31070F | <input type="checkbox"/> | 2 | 5.70 | \$11.40 |

### SUBTOTAL

**\$107.35**

|                        |      |                          |   |      |        |
|------------------------|------|--------------------------|---|------|--------|
| HANDLING/PACKAGING FEE | H/PK | <input type="checkbox"/> | 1 | 3.00 | \$3.00 |
|------------------------|------|--------------------------|---|------|--------|

### PARENTS TO SUPPLY:

**1 x LIBRARY BAG : 1 x BOX TISSUES : 1 x ART SHIRT**

|              |          |                          |   |      |        |
|--------------|----------|--------------------------|---|------|--------|
| DELIVERY FEE | Delivery | <input type="checkbox"/> | 1 | 7.95 | \$7.95 |
|--------------|----------|--------------------------|---|------|--------|

**ORDER TOTAL:**

**PLEASE NOTE: To guarantee prices quoted and supply of all items, please ensure orders are placed by due date.**

**PLEASE RETAIN YOUR RECEIPTS AS PROOF OF PURCHASE and/or PAYMENT OF CONTRIBUTIONS.**

**ORDER ONLINE OR BACK-TO-SCHOOL PRICING/ITEMS AVAILABLE IN STORE from 1st of January 2021**

### OFFICE USE ONLY:

Date:..... Amount Paid:..... Sales Assistant:..... Zip Pay: YES or NO